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ABSTRACT

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This bibliography contains a selection of federal government materials distributed by various government agencies from 1985 to 1990. These materials are aimed primarily at elementary and secondary school teachers for classroom use or as resources for student activities on a broad range of environmental issues. An introduction contains information on obtaining any of the 65 materials, which are listed under the following categories: bibliographies, catalogs, conservation and protection of natural resources, environmental education, and recycling and waste management. (JJK)

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ENVIRONMENTAL EDUCATION PUBLICATIONS
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INTRODUCTION

This bibliography contains a selection of U.S. government materials distributed by the U.S. government from 1985 to 1990. The materials are aimed primarily at elementary and secondary school teachers for use in the classroom or as resources for teachers on a broad range of environment-related issues. To assist educators, annotations are provided for most entries.

OBTAINING PUBLICATIONS

Not all items can be obtained from a single source. One may obtain the items from one or more of the following places: the U.S. Government Printing Office or U.S. Government Bookstores; federal depository libraries; or directly from the government agency responsible for the content of the publication.

FEDERAL DEPOSITORY LIBRARIES

There are 1,400 federal depository libraries nationwide that choose to receive various categories of government publications from the U.S. Government Printing Office, and may be part of a public or academic library. There are two types of federal depository libraries, regional and selective. Selective depository libraries often receive fewer items than regional depositories, and often may discard publications that are older than five years. SuDoc classification numbers are provided to assist educators trying to locate publications at federal depository libraries. Public and academic libraries may have a list of depository libraries in your area.

CONTACTING A GOVERNMENT AGENCY

Items not available at federal depository libraries, or from the Government Printing Office, may be available from the government agency responsible for the content or for distributing the publication. As a general rule, government agencies have publications which have been recently distributed. Report numbers have been provided to assist educators trying to obtain publications through a government agency.

To locate the address or phone number of a government agency, one should consult the following sources: a Washington, D.C., telephone directory; the **United States Government Manual** (Washington: Government Printing Office); the **Federal Yellow Book** (Washington: Washington Monitor); or the **Current Issues Resource Builder: Free and Inexpensive Materials for Librarians and Teachers**, (listed under the heading "Catalogs" in this bibliography).

ITEMS AVAILABLE FROM THE GOVERNMENT PRINTING OFFICE

Publications for sale from the Government Printing Office can be ordered by contacting: Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402. The phone number for ordering publications is (202) 783-3238, and the phone number for inquiries is (202) 275-3050.

The Government Printing Office also operates 24 U.S. Government Bookstores around the country. Any government publication currently for sale by the Government Printing Office can be ordered from a U.S. Government Bookstore. The **United States Government Manual** lists the addresses and phone numbers of U.S. Government Bookstores around the country.

BIBLIOGRAPHIES

Library of Congress. Science Reference Section, Science and Technology Division. **Acid Rain** Compiled by Pauline Hollmann (LC Science Tracer Bullet, TB-86-11). Washington: The Division, [1986]. (SuDoc: LC 33.10:86-11)
Sources are not restricted to federal government publications.

Library of Congress. Science Reference Section, Science and Technology Division. **Environmental Science Projects** Compiled by Constance Carter. (LC Science Tracer Bullet, TB-90-2). Washington: The Division, [1990]. (SuDoc: LC 33.10:90-2)
Sources are not restricted to federal government publications.

Schwarzkopf, LeRoy, comp. **Guide to Popular U.S. Government Publications**. Littleton, CO: Libraries Unlimited, 1986.
A commercially produced publication which lists popular U.S. government publications.

U.S. Superintendent of Documents. **Environmental Education and Protection** (Subject Bibliography; SB-088). [Washington]: Superintendent of Documents, [1989]. (SuDoc: GP 3.22/2:088/989/2)
List of publications on environmental education and protection available for sale by the Government Printing Office as of January 1989.

CATALOGS

Educators Guide to Free Audio and Video Materials. Randolph, WI: Educators Progress Service.

A commercially produced publication which contains some listings of audio and video materials produced and distributed by the federal government and other organizations. Addresses are also included.

Educators Guide to Free Science Materials. Randolph, WI: Educators Progress Service.

A commercially produced publication which contains some listings of publications produced and distributed by the federal government and other organizations. Addresses are also included.

Elementary Teachers' Guide to Free Curriculum Materials.

Randolph, WI: Educators Progress Service.

A commercially produced publication which contains some listings of publications produced and distributed by the federal government and other organizations. Addresses are also included.

National Aeronautics and Space Administration. Lewis Research Center. NASA Lewis Teacher Resource Center: Audio/Visual Catalog, 1990-1991. Cleveland, OH: The Center Office, [1990]. (SuDoc: NAS 1.9/2:L 58)

Catalog lists videotapes, slides/filmstrips, audio cassettes, publications, films, telelectures, activity sheets, and hearing impaired programs, and Apple II Computer software programs available through NASA's teacher Resource Centers. Names and addresses of the regional centers are provided. This catalog lists specifically materials available at the Lewis Teacher Resource Center. Energy and NASA Biology on Earth and Space materials would be of interest to environmental educators.

National Science Foundation. Film & Video Catalog (NSF 89-55). Washington: National Science Foundation, [1989]. (SuDoc: NS 1.13:F 48)

Pamphlet lists films and videotapes produced by the NSF. These items are available from a number of distributors which are listed in the catalog. Information on videos for rent, sale, loan, or available free of charge is also provided. Ecology and environment, energy, ocean sciences, weather and climate are the subject categories environmental educators would find of interest.

Smallwood, Carol, comp. **Current Issues Resource Builder: Free and Inexpensive Materials for Librarians and Teachers.**

Jefferson, NC: McFarland & Company, 1989.

A commercially produced publication which lists addresses of many federal government agencies from which educators can obtain free or inexpensive publications on many topics.

Topics of covered by this publication include: acid rain, agriculture, air pollution, ozone layer, ecology, pollution, land use, forests, national parks, wildlife protection, and recycling.

U.S. Environmental Protection Agency. Region V Office. **Free Loan Audiovisual Programs.** Chicago, IL: Region V, [1988].

(SuDoc: EP 1.21: Au 2)

This pamphlet lists AV material available to educators in these states: Illinois, Indiana, Michigan, Minnesota, and Ohio, and Wisconsin. Materials available are: VHS, 16mm films, filmstrips, and slides on air, pesticides, toxics, waste, water, and the environment. Contact: EPA, Region V, 230 South Dearborn Street, Chicago, Illinois, 60604. The other regional offices of the EPA may also have similar programs in place.

CONSERVATION AND PROTECTION OF NATURAL RESOURCES

- National Oceanic and Atmospheric Administration. Center for Marine Conservation. **Earth is a Marine Habitat.** [Washington]: The Center, [1990]. (SuDoc: C 55.302:Ea 7)
Can be used as a poster. Contains photos and text about the marine environment.
- Olson, Kent. **National Wildlife Refuges--Wildlife's Best Friend.** [Washington: U.S. Fish and Wildlife Service, 1990].
(Published in cooperation with the Grand Teton Natural History Association, Moose, Wyoming) (SuDoc: I 49.44/2:R 25)
Simple text with illustrations about wildlife refuges.
- Olson, Kent. **Neighbors.** Lakewood, CO: U.S. Fish and Wildlife Service, [1990]. (Published in cooperation with the Grand Teton Natural History Association, Moose, Wyoming) (SuDoc: I 49.2:N 31)
Tells the story of the migration of Canvasback ducks across North America. Illustrated. Appropriate for elementary students.
- Ossenbruggen, Sharon H. **This is Your Life, ACER Maple: A Learning Package** (NE-INF-86-90). [Radnor, PA]: Northeastern Forest Experiment Station, [1990]. (SuDoc: A 13.42/2:M 32)
A multidisciplinary learning package designed for grades 3-6. Activities include: play, puppets, recipes, decorations. A set of slides and a video can also be ordered. Bibliography included.
- U.S. Department of Agriculture. Soil Conservation Service. **Conserving our Soil Resources: Kansas.** Salina, Kan.: [The Service], 1988. (SuDoc: A 57.2:So 3/64/988)
This publication can be used by elementary teachers for conservation education. Lessons and activities are provided. Information in the publication is not restricted to Kansas.
- U.S. Department of Energy. Energy Information Administration. **Energy Education Resources: Kindergarten Through 12th Grade.** [Washington: The Administration, 1990]. (SuDoc: E 3.27/6:990)
A list of free or inexpensive materials available from the U.S. government and other organizations. Updated twice yearly.

- U.S. Department of the Interior. Bureau of Land Management. **The Bureau of Land Management: Activity and Coloring Book, Grades K - 6** (BLM-ID-GI-90-030-4333). [Boise, ID]: Bureau of Land Management, [1990] (Prepared by the Idaho State Office, Land Services Section). (SuDoc: I 53.2:C 71/5) Coloring book introduces to the BLM and activities available on BLM managed lands: recreation, mining, grazing, timber. Available at some federal depository libraries.
- U.S. Department of the Interior. Fish and Wildlife Service. **Junior Duck Stamp Design Contest and Conservation Program, K-12** by Joan Love Allemand, Ph.D. Washington: Fish and Wildlife Service, [1990]. (SuDoc: I 49.6/2:D 85/4) Booklet describes contest rules, activities, and puzzles relating to ducks and wetland conservation.
- U.S. Environmental Protection Agency. **Take Pride in Preserving Wetlands**. [Washington: EPA and U.S. Fish and Wildlife Service], 1986. (Distributed by the Government Printing Office). (SuDoc: EP 1.2:W 53/4) Pamphlet with general information about wetlands.
- U.S. Environmental Protection Agency. Great Lakes National Program Office. **Great Minds? Great Lakes: Don't Miss the Boat With Environmental Education** (905/M/90/004) Chicago, IL: The Office, [1990]. (SuDoc: EP 1.2:M 66/4 or EP 1.2:G 79/4). Learning activities about the Great Lakes. Includes lesson plans for incorporating environmental issues in history, social studies, and science. Includes a bibliography.
- U.S. Environmental Protection Agency. Office of Communications and Public Affairs. **Earth Trek...Explore Your Environment**. [Washington: The Office, 1990]. Introduction to water, air, land, pesticides, and toxic substances. Has experiments and other activities. Contact your regional EPA office or the Office of Communications and Public Affairs in Washington, D.C., to obtain a copy of this publication. An earlier edition (SuDoc: EP 1.2:Ea 7/4) of this publication was distributed to depository libraries.
- U.S. Environmental Protection Agency. Office of Environmental Processes and Effects Research. **Acid Rain: A Student's First Sourcebook** (EPA/600/9-90/027). Washington: The Office, 1990. (SuDoc: EP 1.23/6:600/9-90/027) Includes a glossary, bibliography and list of resources available to educators. Book contains experiments aimed at grades 4-8. Introduction defines acid rain and its effects on the natural and manmade environments. An excellent resource for science teachers.

- U.S. Environmental Protection Agency. Office of Public Awareness. **EPA Journal**. Washington: The Office, 1975- (SuDoc: EP 1.67:) Published monthly. This magazine covers environmental issues in a nontechnical manner. Contains photos and illustrations. A good resource for educators and can also be used by secondary students.
- U.S. Environmental Protection Agency. Office of Wetlands Protection. **America's Wetlands: Our Vital Link Between Land and Water**. Washington: The Office, [1988] (SuDoc: EP 1.2:W 53/5) Contains brief information about wetlands.
- U.S. Environmental Protection Agency. Region IV Office. **Plant A Tree for Life: A Curriculum Mini-Guide**. [Atlanta, GA: The Office, 1989]. Describes the learning activity with the goal of promoting individual responsibility for maintaining a healthy environment through planting a tree. For a copy of this publication, contact the Region IV EPA office in Atlanta, Georgia.
- U.S. Environmental Protection Agency. Region V Office. **Welcome to the Wetlands**. Chicago, Ill.: The Office, [1989]. (SuDoc: EP 1.2:W 53/6) Text and illustrations discussing the role of wetlands and threats to wetlands. Can be unfolded to poster size.
- U.S. Forest Service. **How a Tree Grows**. [Washington: The Service], 1987. (SuDoc: A 13.2:T 71/41) A conservation and teaching aid about tree growth and soil. Can be used as a resource by teachers or read by secondary students.
- U.S. Forest Service. **Make A difference: Challenge Yourself with a Forest Service Career**. [Washington]: The Service, [1990]. (SuDoc: A 1.68:1461) Brochure contains photographs and brief information on a career with the Forest Service. Appropriate for secondary students.
- U.S. Forest Service. **Smokey's 1990 Campaign Catalog**. [Washington]: The Service, [1989]. (SuDoc: A 13.2:Sm 7/8/990) Lists and describes 1990 Cooperative forest fire prevention materials.
- U.S. Forest Service. **Tread Lightly! Hunter Education Instructor's Supplement**. [Washington]: The Service, [1990]. (SuDoc: A 13.2:T 71/50/inst./supp.) Instructor's supplement to the student kit.

- U.S. Forest Service. **Tread Lightly on Your National Forests and Other Public Lands.** [Washington: The Service, 1989] (SuDoc: A 13.2:T 71/49)
Brochure provides information on leaving no trace in the outdoors.
- U.S. Forest Service. **Tread Lightly! Science Education Instructor's Kit.** [Ogden, UT]: The Service, [1990]. (SuDoc: A 13.2:T 71/50/inst.)
Includes stories, maps and discussion guide to promote minimal impact when outdoors. Aimed at 7th and 8th graders. Illustrated.
- U.S. Forest Service. **Tread Lightly! Tales and Teasers: Hunter Education Student Kit.** [Washington]: The Service, [1990]. (SuDoc: A 13.2:T 71/50/stud.)
Includes games and activities to promote minimal impact when outdoors.
- U.S. Forest Service. **Trees and the Nation.** [Washington]: The Service, [1986]. (SuDoc: A 13.2:T 71/40)
Provides information on forestry and tree improvement. Could be used as a resource for educators or read by secondary students.

ENVIRONMENTAL EDUCATION

ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Environmental Education for a Sustainable Future** [Columbus, OH: The Clearinghouse], 1990. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-31, no.1). Includes brief information with references. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.

ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Environmental Education That Makes A Difference: Knowledge to Behavior Changes.** [Columbus, OH: The Clearinghouse], 1988. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-12, no.4). Includes brief information with references. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.

ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Linking Environmental Education With Environmental and Health Hazards in the Home.** [Columbus, OH: The Clearinghouse], 1988. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-11, no.3). (ED 320 760) Includes brief information with references. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.

ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Resources For Educational Materials Related to Environmental Education, K-12.** [Columbus, OH: The Clearinghouse], 1989. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-24, no.4). Includes selected sources for environmental education materials. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.

ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Sources of Information About Promising and Exemplary Programs and Materials for Elementary and Secondary Environmental Education.** [Columbus, OH: The Clearinghouse], 1989. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-23, no.3). Includes selected sources for environmental education materials. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.

- ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Teaching Desirable Environmental Ethics and Action Through School Activities.** [Columbus, OH: The Clearinghouse], 1989. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-21, no.1). Includes brief information with references. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.
- ERIC Clearinghouse for Science, Mathematics, and Environmental Education. **Teaching Environmental Education Using Out-of-School Settings and Mass Media.** [Columbus, OH: The Clearinghouse], 1988. (ERIC/SMEAC Environmental Education Digest EDO-SE-90-9, no.1). Includes brief information with references. Contact the Clearinghouse at 1200 Chambers Road, Third Floor, Columbus, Ohio, 43212, (614) 292-6717. Also available from ERIC.
- U.S. Department of Education. Intergovernmental and Interagency Affairs. **Good Ideas at Work for Education.** Washington: The Department, 1987. (SuDoc: ED 1.2:Id 2) Ideas for starting projects promoting the importance of wise use natural and cultural resources.
- U.S. Department of Education. Office of Educational Research and Improvement. **Science Education Programs That Work: A Collection of Proven Exemplary Educational Programs and Practices in the National Diffusion Network** Compiled by Mary Lewis Sivertsen. Washington: The Office, [1990]. (SuDoc: ED 1.2:Sci 2/990) This publication contains descriptions of proven science education programs, some of which are environment related.
- U.S. Environmental Protection Agency. Office of The Administrator. **Educators Earth Day Sourcebook: Grades K-6.** (20Z-1005). Washington: The Office, 1990. Aimed at teachers and librarians, this publication lists environmental activities by curriculum. Contact your regional EPA office or the Office of the Administrator to receive this publication.
- U.S. Environmental Protection Agency. Office of Community and Intergovernmental Relations. **Environmental Education Materials for Teachers and Young People (Grades K-12)** (OPA 87-022). Washington: The Office, 1988. A list of nongovernmental organizations teachers can contact for environmental education materials. Contact your regional EPA office or the Office of Community and Intergovernmental Affairs in Washington, D.C., to obtain this publication.

U.S. Environmental Protection Agency. Office of Public Affairs.
The President's Environmental Youth Awards (OPA-87-015).
Washington: The Office, [1988]. (SuDoc: EP 1.2:Y 8/2/988)
Brochure describes a program which encourages schools,
organizations, and individuals to promote local
environmental awareness. Includes application form.

U.S. Environmental Protection Agency. Region V Office of Public
Affairs. **The Happy Earth Day: Coloring and Activities Book.**
(905-M90-002). [Chicago, IL]: The Office, [1990]. (SuDoc: EP
1.2:Ea 7/5)
Contains activities to help children learn about recycling
and conservation of resources. Recommended for grades 1-3.

RECYCLING AND WASTE MANAGEMENT

- U.S. Congress. Office of Technology Assessment. **Facing America's Trash: What's Next for Municipal Solid Waste?** (OTA-O-424) Washington: The Office, [1989]. (SuDoc: Y 3.T 22/2:2 Am 3) Can be used as a reference tool or used by secondary students. Discusses problems, prevention of, and reduction of municipal solid waste. Includes charts, graphs, tables, and a bibliography.
- U.S. Environmental Protection Agency. Office of Solid Waste. **Recycle** (EPA/530-SW-88-050). [Washington: The Office, 1988]. (SuDoc: EP 1.17:530-SW-88-050) Brochure on recycling and its role in solid waste management. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste. **Recycling Used Oil: 10 Steps to Change Your Oil** (EPA/530-SW-89-039c). [Washington: The Office, 1989]. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste. **The Solid Waste Dilemma: An Action Agenda** (EPA-530-SW-89-018). [Washington]: The Office, [1989]. (SuDoc: EP 1.17:530-SW-89-018) Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Adventures of the Garbage Gremlin: Recycle and Combat a Life of Grime** (EPA/530-SW-90-024). [Washington: The Office, 1991]. (SuDoc: EP 1.17:530-SW-90-024) Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST. Comic book for grades 4-7.

- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Be An Environmentally Alert Consumer** (EPA/530-SW-90-034A). [Washington: The Office], 1990. Pamphlet describes practical steps to reduce the amount of trash generated in the United States. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **The Environmental Consumer's Handbook** (EPA/530-SW-90-034B). [Washington]: The Office, 1990. (SuDoc: EP 1.17:530-SW-90-034B) Colorful and easy to read handbook covering these topics relating to the garbage problem: reduce, reuse, recycle, and respond. Contains steps individuals can take to reduce garbage. Includes vocabulary words and a list of publications available to individuals. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **The Facts About Plastics in the Marine Environment** (EPA/530-SW-90-017b) [Washington: The Office, 1990]. A fact sheet summarizing the impact of plastic on the ocean. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **The Facts on Degradable Plastics** (EPA/530-SW-90-017d). [Washington: The Office, 1990]. A fact sheet about the uses and impacts of degradable plastics. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **The Facts on Recycling Plastics** (EPA/530-SW-90-017e). [Washington: The Office, 1990] A fact sheet about plastic recycling. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.

- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Let's Reduce and Recycle: Curriculum for Solid Waste Awareness: Lesson Plans for Grades K-6 and 7-12** (EPA/530-SW-90-005). Washington: The Office, 1990. (SuDoc: EP 1.17:530-SW-90-005)
Includes an evaluation section for educators. Extensive list of resources and publications relating to environmental education. Presents lessons, teaching aids, and activities to teach students in grades K-12. Language, arts, science/math, and social studies skills are taught in the curriculum. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Plastics: The Facts About Production, Use, and Disposal** (EPA/530-SW-90-017a). [Washington: The Office, 1990].
A fact sheet about plastics. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Plastics: The Facts on Source Reduction** (EPA/530-SW-90-017c). [Washington: The Office, 1990].
A fact sheet about plastic reduction. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Ride the Wave of the Future: Recycle Today!** [Washington: The Office, 1990].
Colorful poster. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.
- U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Recycle Today! Educational Materials for Grades K-12** (EPA/530-SW-90-025). Washington: The Office, 1990.
This pamphlet lists EPA's educational materials on recycling and solid waste issues. The following materials were in part developed by four prominent teachers associations. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST. May also be distributed to depository libraries.

U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **Reusable News** (EPA/530-SW-90-005) [Washington: The Office], 1990- (SuDoc: EP 1.17/5:yr/no) This newsletter concentrates on recycling, source reduction, alternative solid waste management. Teachers are not the primary audience of this newsletter, but it often contains useful information, such as publications available through the office. To get on the mailing list contact: EPA, Solid Waste and Emergency Response (OS-305), Washington, DC, 20460. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.

U.S. Environmental Protection Agency. Office of Solid Waste and Emergency Response. **School Recycling Programs: A Handbook for Educators** (EPA 530-SW-90-025). Washington: The Office, 1990.
A "how-to guide" on setting up a recycling program in the school. Highlights some successful programs. Available free from the EPA RCRA/Superfund Hotline. Call (800) 424-9346 Monday through Friday, 8:30 am to 7:30 pm EST.